## **COUNTY OF LEXINGTON**

## **Procurement Services**

212 South Lake Drive, Suite 503 Lexington, South Carolina 29072-3493

> Phone (803) 785-8319 Fax (803) 785-2240

STATEMENT OF AWARD

SOLICITATION NUMBER: 2016-IFB-60

PROJECT TITLE: PHASE II LANDSCAPING IMPROVEMENTS FOR

CHAPIN BUSINESS & TECHNOLOGY PARK

AWARDED TO: NO AWARD

AMOUNT OF AWARD: NO AWARD

DATE OF AWARD: *MAY 23, 2016* 

Thank you for your interest in doing business with Lexington County.

Angela M. Seymour Procurement Officer

Posted: May 24, 2016

## THIS IS NOT AN ORDER

DO NOT SHIP PRIOR TO RECEIPT OF PURCHASE ORDER.