



COUNTY OF LEXINGTON COMMUNITY DEVELOPMENT DEPARTMENT

212 S. Lake Drive, Suite 401, Lexington, SC 29072 Phone (803) 785-8121, Fax (803) 785-8188

Grant Programs Division

Dear Applicant:

We appreciate your interest in the County of Lexington's Down Payment Assistance (DPA) Program that is made possible by the U.S. Department of Housing and Urban Development, which gives annual funding to the County through the HOME Investment Partnerships (HOME) grant.

Please complete the attached Pre-Screening form to determine your preliminary eligibility to the Down Payment Assistance Program. If your Pre-Screening form is approved, you will receive the full application to complete. All applications will be processed on a first-come, first-served basis. Please note that there are multiple components (household income, condition of home, etc.) in the processing of your application along with individual eligibility requirements. You must pre-qualify for each component or stage throughout the process to be determined eligible for assistance. After all stages of the application have been completed and reviewed you will receive written confirmation from the County notifying you of your acceptance or denial into the program.

If you wish to apply for the DPA HOME grant, please carefully review the program guidelines and return a completed Pre-Screening form to our office either in person, by mail, or via fax.

If you have any questions or need assistance, please call our office (803) 785-8121.

Sincerely,

Lexington County Community Development
Grants Programs Division

**COUNTY OF LEXINGTON COMMUNITY DEVELOPMENT – GRANT PROGRAM
DOWN PAYMENT ASSISTANCE (DPA) PROGRAM
PRE-SCREEN APPLICATION**



Applicant Name: _____

Address: _____ City: _____ Zip: _____

Home Number: _____ Cell: _____ Work: _____

E-mail Address (if available): _____

Applicant Date of Birth: _____ Age _____ Male ___ Female ___

FORMER ADDRESS (If applicable)

STREET ADDRESS	CITY	COUNTY	STATE	ZIP
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Have you ever purchased a home in your name? Yes ___ No ___ If yes, provide month/year? _____

Number of Persons that will be living in your home: _____

Annual Gross Income of Household Before Taxes and Other Deductions: \$ _____
(Must include all sources of income for all persons 18 and over living in the home)

Are you under sixty-two (62) years old? Yes ___ No ___ If yes, do you have liquid assets over \$20,000? Yes ___ No ___

Are you sixty-two (62) years or older? Yes ___ No ___ If yes, do you have liquid assets over \$30,000? Yes ___ No ___

How did you hear about the County's DPA program?

- Word of mouth
- County website
- Brochure
- Realtor
- Bank
- Other _____

Agency referral and if so, what agency? _____

Applicants must attach their loan pre-approval letter from a bank or mortgage company.

Applicant Signature: _____ Date: _____