



## COUNTY OF LEXINGTON COMMUNITY DEVELOPMENT DEPARTMENT

212 S. Lake Drive, Suite 401, Lexington, SC 29072 Phone (803) 785-8121, Fax (803) 785-8188

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Grant Programs Division

Dear Applicant:

We appreciate your interest in the County of Lexington's Down Payment Assistance (DPA) Program that is made possible by the U.S. Department of Housing and Urban Development, which gives annual funding to the County through the HOME Investment Partnerships (HOME) grant.

Please complete the attached Pre-Screening form to determine your preliminary eligibility to the Down Payment Assistance Program. If your Pre-Screening form is approved, you will receive the full application to complete. All applications will be processed on a first-come, first-served basis. Please note that there are multiple components (household income, condition of home, etc.) in the processing of your application along with individual eligibility requirements. You must pre-qualify for each component or stage throughout the process to be determined eligible for assistance. After all stages of the application have been completed and reviewed you will receive written confirmation from the County notifying you of your acceptance or denial into the program.

If you wish to apply for the DPA HOME grant, please carefully review the program guidelines and return a completed Pre-Screening form to our office either in person, by mail, or via fax.

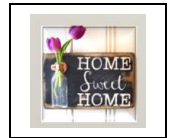
If you have any questions or need assistance, please call our office (803) 785-8121.

Sincerely,

Lexington County Community Development  
Grants Programs Division



**COUNTY OF LEXINGTON COMMUNITY DEVELOPMENT – GRANT PROGRAM  
DOWN PAYMENT ASSISTANCE (DPA) PROGRAM  
PRE-SCREEN APPLICATION**



Applicant Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Number: \_\_\_\_\_ Cell: \_\_\_\_\_ Work: \_\_\_\_\_

E-mail Address (if available): \_\_\_\_\_

Applicant Date of Birth: \_\_\_\_\_ Age \_\_\_\_\_ Male \_\_\_ Female \_\_\_

Have you ever purchased a home in your name? Yes \_\_\_ No \_\_\_ If yes, provide month/year? \_\_\_\_\_

Number of Persons that will be living in your home: \_\_\_\_\_

Annual Gross Income of Household Before Taxes and Other Deductions: \$ \_\_\_\_\_  
(Must include all sources of income for all persons 18 and over living in the home)

Are you under sixty-two (62) years old? Yes \_\_\_ No \_\_\_ If yes, do you have liquid assets over \$20,000? Yes \_\_\_ No \_\_\_

Are you sixty-two (62) years or older? Yes \_\_\_ No \_\_\_ If yes, do you have liquid assets over \$30,000? Yes \_\_\_ No \_\_\_

How did you hear about the County's DPA program?

☐ Word of mouth

☐ County website

☐ Brochure

☐ Realtor

☐ Bank

Other \_\_\_\_\_

Agency referral and if so, what agency? \_\_\_\_\_

**Applicants must attach their loan pre-approval letter from a bank or mortgage company.**

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**MANUFACTURED AND/OR MOBILE HOMES ARE INELIGIBLE**