



Lexington County Council Committee and Council Meetings Agenda May 27, 2025

212 South Lake Dr., Lexington, South Carolina, 29072
Telephone: 803-785-8103 / CountyCouncil@lexingtoncounty.sc.gov

Committee and Council Meetings will be available for public viewing on the following:

1. Lexington County Spectrum Cable Channel 1302
2. County website at: <https://www.lex-co.com/MeetingPortal/LexCoMeetingPortal.html>

Committee Meetings are tentatively scheduled and may run behind and/or ahead of the listed time.

Committee Meetings

2:15 P.M. – 2:40 P.M. - Planning, T. Cockrell, Chairman

- (1) Approval of April 22, 2025, Meeting Minutes...[A](#)
- (2) Approval of Planning Commission Recommendation - Ordinance 25-02 - Zoning Map Amendment M24-01 - 5327 Bush River Road - Community Development - Robbie Derrick, Director, and Walt McPherson, Zoning Administrator...[B](#)
- (3) Approval of Planning Commission Recommendation - Ordinance 25-04 - Amendments to the Zoning Ordinance Related to Mining Hours of Operation - (Goal 2) - Community Development - Robbie Derrick, Director, and Walt McPherson, Zoning Administrator...[C](#)
- (4) Continued Discussion of Potential Amendments to the Zoning Ordinance Eastern Residential District - Community Development - Robbie Derrick, Director...[D](#)
- (5) Adjournment

2:40 P.M. – 2:50 P.M. - Administration, G. Conwell, Chairman

- (1) Approval of April 22, 2025, Meeting Minutes...[E](#)
- (2) Approval of Community Development Grant Program Five-Year Consolidated Plan - Community Development - Sara Byrd, CDBG Grants Administrator...[F](#)
- (3) Adjournment

2:50 P.M. – 4:00 P.M. - Committee of the Whole, T. Cullum, Chairman

- (1) Approval of April 22, 2025, Meeting Minutes...[G](#)
- (2) Approval of Contract Extension - 2022-RFP-01: CDBG-DR Consultant - Procurement - Madison Stack, Director...[H](#)
- (3) Approval of a Letter of Support for Dining on the Dam...[I](#)
- (4) Approval of Southwood Drive Residential Subdivision - Planning Commission Concurrency Recommendation - Community Development - Robbie Derrick, Director...[J](#)

- (5)** Approval of Valley Crest Residential Subdivision - Planning Commission Concurrency Recommendation - Community Development - Robbie Derrick, Director...[K](#)
- (6)** Approval of Terra Pines Residential Subdivision - Planning Commission Concurrency Recommendation - Community Development - Robbie Derrick, Director...[L](#)
- (7)** Discussion of Reassessment Millage
- (8)** EXECUTIVE SESSION - Legal Briefing on Contractual Matter Protected by the Attorney Client Privilege - SC Code Section 30-4-70(a)(2)
- (9)** EXECUTIVE SESSION - Discussion of Real Estate Contract Negotiations - SC Code Section 30-4-70(a)(2)
- (10)** Adjournment

Lexington County Council Committees

Planning

T. Cockrell, Chairman
G. Conwell, Vice Chairman
C. Wessinger
C. Fisher
T. Cullum

Health & Human Services

L. Brigham, Jr., Chairman
D. Hudson, Vice Chairman
C. Wessinger
B. Carrigg
T. Cullum

Justice

B. Carrigg, Chairwoman
C. Wessinger, Vice Chairwoman
C. Fisher
D. Hudson
T. Cullum

Public Works / Solid Waste Management

D. Hudson, Chairman
C. Fisher, Vice Chairman
L. Brigham, Jr.
M. Bishop
T. Cullum

Economic Development

G. Conwell, Chairman
L. Brigham, Jr., Vice Chairman
M. Bishop
T. Cockrell
T. Cullum

Administration

G. Conwell, Chairman
M. Bishop, Vice Chairman
B. Carrigg
T. Cockrell
T. Cullum

Committee of the Whole

T. Cullum, Chairman
G. Conwell, Vice Chairman
M. Bishop
L. Brigham, Jr.
D. Hudson
T. Cockrell
C. Fisher
C. Wessinger
B. Carrigg

County Council Committee Goals

Provide for public services to the citizens of Lexington County
Manage growth to meet the needs of Lexington County
Provide innovative Financial Management



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County Council

4:30 P.M. - COUNCIL CHAMBERS

Call to Order/Invocation

Pledge of Allegiance

Chairman's Report

Administrator's Report

Employee Recognition

- (1) Employee of the First Quarter

Appointments

- (1) Boards & Commissions...[M](#)

Approval of Minutes

- (1) May 13, 2025...[N](#)

Ordinance(s)

- (1) Approval of Ordinance 25-08 - An Ordinance Adopting an Annual Budget for Fiscal Year 2025-2026
- 2nd Reading...[Q](#)

Committee Reports

Health & Human Services, L. Brigham, Jr., Chairman

- (1) Approval to Apply for the 2025 Walmart Spark Good Local Grant...[P](#)

Committee of the Whole, T. Cullum, Chairman

- (1) Approval of a Letter of Support for Dining on the Dam...[I](#)

Budget Amendment Resolutions

Bids/Purchases/RFPs

- (1) Approval of Contract Extension - 2024-RFPQ-01: On-Call Road Repairs...[Q](#)

(2) Approval to Award - 2025-IFB-42: McCall and McQueen Street Pavement Improvements...[R](#)

(3) Approval to Award - 2025-IFB-33: Saxe Gotha Industrial Park 12th Street Extension Phase III...[S](#)

5:30 P.M. - Public Hearing(s)

(1) Ordinance 24-11 - An Ordinance Authorizing, Pursuant to Chapter 44 of Title 12 and Chapter 1 of Title 4, South Carolina Code of Laws, 1976, As Amended, (1) The Execution and Delivery of a Fee Agreement Between Lexington County, South Carolina and Michelin North America, Including the Provision of Certain Special Source Revenue Credits; (2) The Continued Benefits of a Multi-County Industrial Park to be Made Available to the Project; (3) and Other Matters Relating Thereto...[T](#)

EXECUTIVE SESSION/LEGAL BRIEFING IF NEEDED

MATTERS REQUIRING A VOTE AS A RESULT OF EXECUTIVE SESSION

ADJOURNMENT