



Lexington County Council Committee and Council Meetings Agenda March 25, 2025

212 South Lake Dr., Lexington, South Carolina, 29072
Telephone: 803-785-8103 / CountyCouncil@lexingtoncounty.sc.gov

Committee and Council Meetings will be available for public viewing on the following:

1. Lexington County Spectrum Cable Channel 1302
2. County website at: <https://www.lex-co.com/MeetingPortal/LexCoMeetingPortal.html>

Committee Meetings are tentatively scheduled and may run behind and/or ahead of the listed time.

Committee Meetings

1:00 P.M. – 1:05 P.M. - Economic Development, G. Conwell, Chairman

- (1) Approval of February 25, 2025, Meeting Minutes...[A](#)
- (2) Adjournment

1:05 P.M. – 1:30 P.M. - Administration, G. Conwell, Chairman

- (1) Discussion of 2025 Reassessment - Richard W. Dolan, Director, Assessment, and Chris Harmon, Auditor...[B](#)
- (2) Approval of Subrecipient Agreement with Homeless No More, Inc., for the HOME American Rescue Plan (HOME-ARP) Program and HOME Investment Partnership and the Approval of the Restrictive Covenants for the Subject Property - Community Development - Robbie Derrick, Director...[C](#)
- (3) Adjournment

1:30 P.M. – 2:50 P.M. - Planning, T. Cockrell, Chairman

- (1) Approval of February 25, 2025, Meeting Minutes ...[D](#)
- (2) Approval of Ordinance 25-04 - Amendments to the Zoning Ordinance Related to Mining Hours of Operation - 1st Reading by Title Only - (Goal 2) - Community Development - Robbie Derrick, Director, and Walt McPherson, Zoning Administrator...[E](#)
- (3) Discussion and Possible Vote on Residential Detached (Limited) Approval Process and Certain Rules and Proceedings of the Board of Zoning Appeals - Community Development - Robbie Derrick, Director, and Walt McPherson, Zoning Administrator...[F](#)
- (4) Discussion and Possible Vote on Land Development Manual Allowable Disturbed Acres - Community Development - Robbie Derrick, Director, and Matt Roland, Land Development Manager...[G](#)
- (5) Discussion of Lexington County and Municipalities Zoning - Community Development - Robbie Derrick, Director
- (6) Adjournment

2:50 P.M. – 2:55 P.M. - Health & Human Services, L. Brigham Jr., Chairman

- (1) Approval of February 25, 2025, Meeting Minutes...[H](#)
- (2) Adjournment

2:55 P.M. – 3:00 P.M. - Justice, B. Carrigg, Chairwoman

- (1) Approval of a Resolution Recognizing May 4-10, 2025, as National Correctional Officers' Week...[I](#)
- (2) Approval of a Resolution Recognizing May 11-17, 2025, as National Police Week and May 15, 2025, as Peace Officers' Memorial Day...[J](#)
- (3) Approval to Apply for the Crisis Intervention Team Grant - (Goal 1) - Sheriff's Department - Captain Lee Marshall...[K](#)
- (4) Adjournment

3:00 P.M. – 3:10 P.M. - Public Works/Solid Waste Management, D. Hudson, Chairman

- (1) Approval of February 25, 2025, Meeting Minutes...[L](#)
- (2) Approval of FY 25 Municipal C Fund Requests - (Goal 2) - Public Works - Derrick Pratt, C Fund Manager...[M](#)
- (3) Adjournment

3:10 P.M. – 4:00 P.M. - Committee of the Whole, T. Cullum, Chairman

- (1) Approval of February 25, 2025, Meeting Minutes...[N](#)
- (2) Approval to Submit South Carolina Opioid Recovery Fund (SCORF) Application - Ted Luckadoo, Deputy County Administrator of Emergency Services...[O](#)
- (3) Approval of Contract Extension: 2023-IFB-59: Bunker Gear Accessories - Procurement - Madison Stack, Director...[P](#)
- (4) Approval of Contract Extension: 2017-IFB-52: CRC Hauling Solid Waste Disposal - Procurement - Madison Stack, Director...[Q](#)
- (5) Approval of Contract Extension: 2022-IFB-35: Janitorial Supplies (Countywide) - Procurement - Madison Stack, Director...[R](#)
- (6) Approval of Ordinance 25-05 - An Ordinance Approving Wrecker Rotation Franchises - 1st Reading - Procurement - Madison Stack, Director...[S](#)
- (7) Discussion of Capital Project Sales Tax
- (8) Adjournment

Lexington County Council Committees

Planning

T. Cockrell, Chairman
G. Conwell, Vice Chairman
C. Wessinger
C. Fisher
T. Cullum

Health & Human Services

L. Brigham, Jr., Chairman
D. Hudson, Vice Chairman
C. Wessinger
B. Carrigg
T. Cullum

Justice

B. Carrigg, Chairwoman
C. Wessinger, Vice Chairwoman
C. Fisher
D. Hudson
T. Cullum

Public Works / Solid Waste Management

D. Hudson, Chairman
C. Fisher, Vice Chairman
L. Brigham, Jr.
M. Bishop
T. Cullum

Economic Development

G. Conwell, Chairman
L. Brigham, Jr., Vice Chairman
M. Bishop
T. Cockrell
T. Cullum

Administration

G. Conwell, Chairman
M. Bishop, Vice Chairman
B. Carrigg
T. Cockrell
T. Cullum

Committee of the Whole

T. Cullum, Chairman
G. Conwell, Vice Chairman
M. Bishop
L. Brigham, Jr.
D. Hudson
T. Cockrell
C. Fisher
C. Wessinger
B. Carrigg

County Council Committee Goals

Provide for public services to the citizens of Lexington County
Manage growth to meet the needs of Lexington County
Provide innovative Financial Management



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County Council

4:30 P.M. - COUNCIL CHAMBERS

Call to Order/Invocation

Pledge of Allegiance

Chairman's Report

Administrator's Report

Resolutions

- (1) Approval of a Resolution Recognizing April 13-19, 2025, as Telecommunicators Week...[T](#)
- (2) Approval of a Resolution Recognizing April 21-25, 2025, as National Community Development Week...[U](#)
- (3) Approval of a Resolution Recognizing April as Fair Housing Month...[V](#)

Appointments

- (1) Boards & Commissions...[W](#)

Approval of Minutes

- (1) March 11, 2025...[X](#)

Ordinance(s)

- (1) Approval of Ordinance 25-03 - An Ordinance Approving the Residential Solid Waste Franchise Contract - 2nd Reading...[Y](#)

Committee Reports

Administration, G. Conwell, Chairman

- (4) Approval of Subrecipient Agreement with Homeless No More, Inc., for the HOME American Rescue Plan (HOME-ARP) Program and HOME Investment Partnership and the Approval of the Restrictive Covenants for the Subject Property...[C](#)

Justice, B. Carrigg, Chairwoman

- (1) Approval to Apply for the State School Resource Officer Grant for Lexington County School District One - Continuation...[Z](#)
- (2) Approval to Apply for the State School Resource Officer Grant for Lexington County School District One - New...[1](#)
- (3) Approval to Apply for the State School Resource Officer Grant for Lexington County School District Four - New...[2](#)
- (4) Approval to Apply for the Violence Against Women Act (VAWA) Grant...[3](#)
- (5) Approval to Apply for the Victims of Crime Act (VOCA) Grant...[4](#)
- (6) Approval to Apply for the Impaired Driving Countermeasures DUI Highway Safety Grant...[5](#)
- (7) Approval to Apply for the Multijurisdictional Law Enforcement Training Grant...[6](#)

Public Works/Solid Waste Management, D. Hudson, Chairman

- (1) Approval to Apply for the SCDES Waste Tire Grant...[7](#)
- (2) Approval to Apply for the SCDES Used Oil Grant...[8](#)
- (3) Approval to Apply for the SCDES Solid Waste Management Grant...[9](#)

Committee of the Whole, T. Cullum, Chairman

- (1) Approval of Ordinance 25-05 - An Ordinance Approving Wrecker Rotation Franchises - 1st Reading...[10](#)

Budget Amendment Resolutions

Bids/Purchases/RFPs

- (1) Approval of Contract Extension: 014112011 Hwy 321 Landfill Solid Waste Engineering and Remediation Services...[11](#)

EXECUTIVE SESSION/LEGAL BRIEFING IF NEEDED

MATTERS REQUIRING A VOTE AS A RESULT OF EXECUTIVE SESSION

ADJOURNMENT