



Lexington County Council Committee and Council Meetings Agenda February 11, 2025

212 South Lake Dr., Lexington, South Carolina, 29072
Telephone: 803-785-8103 / CountyCouncil@lexingtoncounty.sc.gov

Committee and Council Meetings will be available for public viewing on the following:

1. Lexington County Spectrum Cable Channel 1302
2. County website at: <https://www.lex-co.com/MeetingPortal/LexCoMeetingPortal.html>

Committee Meetings are tentatively scheduled and may run behind and/or ahead of the listed time.

Committee Meetings

2:15 P.M. – 2:20 P.M. - Economic Development, G. Conwell, Chairman

- (1) Approval of January 14, 2025, Meeting Minutes...[A](#)
- (2) Adjournment

2:20 P.M. – 2:25 P.M. - Planning, T. Cockrell, Chairman

- (1) Approval of January 14, 2025, Meeting Minutes...[B](#)
- (2) Approval to Apply and Submit Letter of Interest for South Carolina Department of Natural Resources Flood Mitigation Grant - (Goal 2) - Community Development - Matt Roland, Land Development Manager...[C](#)
- (3) Adjournment

2:25 P.M. – 2:30 P.M. - Administration, G. Conwell, Chairman

- (1) Approval of January 14, 2025, Meeting Minutes...[D](#)
- (2) Adjournment

2:30 P.M. – 3:10 P.M. - Health & Human Services, L. Brigham Jr., Chairman

- (1) Approval of January 14, 2025, Meeting Minutes...[E](#)
- (2) Discussion and Possible Vote on Ambulance Supplemental Payment Program Participation Request - EXECUTIVE SESSION - Contract Negotiation - SC Code Sec 30-4-70(a)(2) - Emergency Services/EMS - Chief Brian Hood...[F](#)
 - Vote, if any, following Executive Session
- (3) Discussion of Animal Services Contract - EXECUTIVE SESSION - Contract Negotiation - SC Code Sec 30-4-70(a)(2) - Animal Services - Brittany Jones, Director
 - Vote, if any, following Executive Session
- (4) Adjournment

3:10 P.M. – 3:15 P.M. - Justice, B. Carrigg, Chairwoman

- (1) Approval of January 14, 2025, Meeting Minutes...[G](#)
- (2) Adjournment

3:15 P.M. – 3:20 P.M. - Public Works/Solid Waste Management, D. Hudson, Chairman

- (1) Approval of January 14, 2025, Meeting Minutes...[H](#)
- (2) Approval to Accept the Palmetto Pride Grant Award - (Goal 1) - Solid Waste Management - Lee McIntyre, Director...[I](#)
- (3) Adjournment

3:20 P.M. – 4:00 P.M. - Committee of the Whole, T. Cullum, Chairman

- (1) Approval of January 14, 2025, Meeting Minutes...[J](#)
- (2) Capital City/Lake Murray Regional Tourism Board - Miriam Atria, President/CEO
- (3) Discussion and Possible Vote on 2025-RFPQ-05: Wrecker Rotation Services - EXECUTIVE SESSION - Contract Negotiation - SC Code Sec 30-4-70(a)(2) - Procurement - Madison Stack, Director...[K](#)
 - Vote, if any, following Executive Session
- (4) Adjournment

Lexington County Council Committees

Planning

T. Cockrell, Chairman
G. Conwell, Vice Chairman
C. Wessinger
C. Fisher
T. Cullum

Health & Human Services

L. Brigham, Jr., Chairman
D. Hudson, Vice Chairman
C. Wessinger
B. Carrigg
T. Cullum

Justice

B. Carrigg, Chairwoman
C. Wessinger, Vice Chairwoman
C. Fisher
D. Hudson
T. Cullum

Public Works / Solid Waste Management

D. Hudson, Chairman
C. Fisher, Vice Chairman
L. Brigham, Jr.
M. Bishop
T. Cullum

Economic Development

G. Conwell, Chairman
L. Brigham, Jr., Vice Chairman
M. Bishop
T. Cockrell
T. Cullum

Administration

G. Conwell, Chairman
M. Bishop, Vice Chairman
B. Carrigg
T. Cockrell
T. Cullum

Committee of the Whole

T. Cullum, Chairman
G. Conwell, Vice Chairman
M. Bishop
L. Brigham, Jr.
D. Hudson
T. Cockrell
C. Fisher
C. Wessinger
B. Carrigg

County Council Committee Goals

Provide for public services to the citizens of Lexington County

Manage growth to meet the needs of Lexington County

Provide innovative Financial Management



Lexington County Council Committee and Council Meetings Agenda February 11, 2025

212 South Lake Dr., Lexington, South Carolina, 29072
Telephone: 803-785-8103 / CountyCouncil@lexingtoncounty.sc.gov

Committee and Council Meetings will be available for public viewing on the following:

1. Lexington County Spectrum Cable Channel 1302
2. County website at: <https://www.lex-co.com/MeetingPortal/LexCoMeetingPortal.html>

Committee Meetings are tentatively scheduled and may run behind and/or ahead of the listed time.

County Council

4:30 P.M. - COUNCIL CHAMBERS

Call to Order/Invocation

Pledge of Allegiance

Chairman's Report

Presentations

- (1) Presentation of the Annual Comprehensive Financial Report (ACFR) FY 2023-2024 - William Hancock, Partner, The Brittingham Group

Administrator's Report

Resolution(s)

- (1) Approval of a Resolution Recognizing the SC Poultry Festival...[L](#)

Appointments

- (1) Boards & Commissions...[M](#)

Approval of Minutes

- (1) January 14, 2025...[N](#)

Committee Reports

Public Works/Solid Waste Management, D. Hudson, Chairman

- (1) Approval to Accept the Palmetto Pride Grant Award
- (2) Approval of Resolution R-25-02 - Town of Pelion Annexation Request...[Q](#)

Budget Amendment Resolutions

Bids/Purchases/RFPs

- (1) Approval of Purchase Requisition: (23) Chevrolet Tahoes...[P](#)
- (2) Approval to Award: 2025-IFB-32: Mack Edisto Fire Station Roof Replacement...[Q](#)

EXECUTIVE SESSION/LEGAL BRIEFING IF NEEDED

MATTERS REQUIRING A VOTE AS A RESULT OF EXECUTIVE SESSION

ADJOURNMENT