

COUNTY OF LEXINGTON, SOUTH CAROLINA



Department of Community Development

Division of Building Safety

County Administration Building

212 South Lake Dr., Lexington, South Carolina 29072

Phone: (803) 785-8130 Fax: (803) 785-5186

COMMERCIAL BUILDING PERMIT APPLICATION

PROJECT NAME : _____

A.

DATE SUBMITTED: _____ SUBMITTED BY _____

COMPANY: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP CODE: _____

PHONE: _____ FAX: _____ E-MAIL: _____

B.

LOCATION: _____

DESC: _____

OF
WORK: _____

NEW BUILDING: _____ ADDITION: _____ RENOVATION / REPAIR: _____ RELOCATE: _____

OCCUPANCY: ASSEMBLY: _____ BUSINESS: _____ EDUCATIONAL: _____ FACTORY: _____ HAZARDOUS: _____

CLASS: INSTITUTIONAL: _____ MERCANTILE: _____ RESIDENTIAL: _____ STORAGE: _____ UTILITY: _____

CONSTRUCTION: I A _____ I B _____ II A _____ II B _____ III A _____

TYPE III B _____ IV _____ V A _____ V B _____

NUMBER OF FLOORS: _____ AREA OF EACH: _____ MEZZANINE: _____

BASEMENT: _____ TOTAL AREA : _____ TOTAL COSTS: \$ _____

C.

OWNER: _____ PHONE: _____

ADDRESS: _____ STATE: _____ ZIP CODE: _____

TMS# _____

RECEIVED BY: _____

(CONTINUED ON REVERSE SIDE)

D.

ZONING PERMIT# _____

GRADING PERMIT# _____

LANDSCAPE PERMIT# _____

SOURCE OF WATER: DHEC# _____ TAP RECEIPTS: _____ LETTER FROM PROVIDER: _____

SEWAGE DISPOSAL: SEPTIC# _____ TAP RECEIPTS: _____ LETTER FROM PROVIDER: _____

E.

GENERAL CONTRACTOR: _____ COSTS: \$ _____

ADDRESS: _____ STATE: _____ ZIP CODE: _____

PHONE# _____ FAX# _____ LICENSE# _____ GROUP: _____

F.

1. You should call our office to verify receipt of any applications mailed or faxed in.
2. **We will forward copies of all applications, permits and records to the South Carolina Department of Labor, Licensing and Regulation if we suspect that a licensed contractor has "rented" his license out and obtained a permit for an unlicensed contractor.**
3. **I certify that I am the owner / authorized agent of the company listed in Block E and we are the General Contractor as defined in section 40-11-20 of the S.C. Code of Laws.**

Signature: _____ Date: _____