

County of Lexington  
Community Development Block Grant Program  
2022 Project Summary Proposal  
(Due December 3, 2021)

1. **Locality and /or Organization Name** \_\_\_\_\_

**Contact Name** \_\_\_\_\_

**Email** \_\_\_\_\_

**Address** \_\_\_\_\_

**Telephone/Fax** \_\_\_\_\_

2. **Amount of CDBG Funds being Requested (please attach cost estimates):** \$\_\_\_\_\_

**Amount of cash match (at least 10%):** \$\_\_\_\_\_

**Total Project Budget:** \$\_\_\_\_\_

**List All Sources of Funding:** \_\_\_\_\_

**Will all other sources of funds be available as of July 1, 2022?**  Yes  No

3. **Briefly describe the proposed project:** \_\_\_\_\_

4. **Please identify the project location (provide precise street address and attach a map of the area).** \_\_\_\_\_

5. **When would you anticipate the project to begin and end?** \_\_\_\_\_

6. **Who will administer this project and ensure program compliance for your agency?** \_\_\_\_\_

7. **Select the National Objective your project will meet. (*select one criterion below*)**

Benefit low- and moderate-income persons       Aid in the prevention or elimination of slum or blight

8. **If benefit is to low- and moderate-income persons:**

How many people will benefit from the project? \_\_\_\_\_

Of those, how many persons are low- and moderate-incomes? \_\_\_\_\_

9. **How will you document benefit to low - and moderate-income persons? (*select only one*)**

By  Income Verification Documentation (tax returns, pay stubs, etc.)

Or  Income Survey verifying at least 51%, by using

Participant Survey

Survey method meeting HUD requirements

Or  Serving 100% of clientele that meet one of the following presumed benefit categories

Abused Children

Illiterate Adults

Homeless Persons

Battered Spouses

Migrant Farm Workers

Severely Disabled

Elderly Persons (62+)       Persons with AIDS

Or  Census Tract / Block Group Data (Contact Grant Programs staff for guidance)

% of LMI Persons in Area: \_\_\_\_\_

List ALL Census Tract(s) and Block Group(s) numbers to Benefit: \_\_\_\_\_

**10. For slum and blight projects:**

How will you verify the following?

**Area** – substantial number of deteriorated/ing buildings or public improvements in an area. Documentation is attached on the boundaries of the area and the conditions that qualified the area at the time of designation.

**Spot** – spot designation and project qualifies for acquisition, clearance, relocation, historic preservation or building rehabilitation (limited to the extent necessary to eliminate a specific condition detrimental to public health and safety).

Is the property condemnable? \_\_\_\_\_

Is the property owner willing to sign an acknowledgement that a lien will be placed upon the property should the property be deemed eligible and assistance granted? \_\_\_\_\_