



## ATTACHMENT C

### ITEM #17 – PROJECT / EVENT DESCRIPTION

**Please complete the following information that is required by the Tourism Expenditure Review Committee to be sure that the Project/Event is in accordance to Section 6-4-10 of the S.C. Code of Laws.**

**a. General Project/Event Description:**

**b. Benefits that the Project/Event will serve toward promoting tourism and the benefits to the Community of Lexington County.**

**c. Total attendance to the Project/Event versus the number of total tourists in attendance.**

**d. Economic impact generated by tourism towards the Project/Event.**



**e. Overall description of how the Project/Event attracts and promotes tourists to the area and specifically how the Accommodations Tax Funds were used to accomplish this.**



**f. Additional Comments.**

