



## **ATTACHMENT C**

### **Item #17 – Project/Event Description**

**Please complete the following information as required by the Tourism Expenditure Review Committee to ensure that the project/event is in accordance with Section 6-4-10 of the S.C. Code of Laws.**

**a. General project/event description**

**b. Benefits that the project/event will serve toward promoting tourism and the benefits to the Lexington County community**

**c. Total attendance to the project/event versus the number of total tourists in attendance**

**d. Economic impact generated by tourism toward the project/event**



**e. Overall description of how the project/event attracts and promotes tourists to the area, and specifically how the Accommodations Tax Funds were used to accomplish this**



**f. Additional comments**

